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### **Particularity and Communality in Social Relations and Structures**

While the existence of positive effects of shared assumptions, concepts and methods between relational sociology and micro-sociological approaches has long been recognized and documented, a possible existence of mutual influences, enrichments and co-developments between relational sociology and macro-sociological approaches has been raising doubts and remains largely unexplored. Adhering to the notion of social systems as, by necessity, relational configurations of social action made up of actions that co-modify each other, the conceptual analysis rooted in Weber, Parsons, Luhmann and neo-functionalism attempts at bridging the gap between relational sociology and macro-systemic sociology. It (1) examines “group” and “community” actions as particular (specialized) and communal (general) strategies of social life and characterizes relations underlying them and structures resulting from them, and (2) outlines dimensions of macro-systemic analysis that build on distinctions between particularity and communality as present in relations, actions and structures.